VETERANS' SERVICE RECOGNITION BOOK
INFORMATION FORM

Veteran's Name	
Service / Regimental #	
(Choose which applies) **WWI WWII** **KOREA FORESTRY** **RCMP** **CANADIAN ARMED FORCES**	
Branch of Service & Trade	
Place of Birth	
Date of Birth	
Date of Service (from – to)	
Area(s) Posted	
Deployments	
Medals/Awards	
Date of Death (if applicable)	
If/was a Legion Member Provide Branch Name and Number	
Please provide your name and mailing address if you wish to receive a complimentary book;	

NOTE: Please include a photo of a veteran, **preferably a photo when in service**, if this is not available another photo would be acceptable

ALL PHOTOS AND INFORMATION HAVE TO BE RECEIVED AT THE PROVINCAL COMMAND OFFICE NO LATER THAN JULY 31, 2026. ANY RECEIVED AFTER THAT DATE WILL BE FOR THE NEXT VOLUME # 27

Mail or email to;
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